

Declaration of Assets and Liabilities

Year **2023-2024**

I **AZMATUN NISHA** son/daughter/wife of **TAHIR HASSAN RIZVI**, aged **32** years, belonging to **BIHAR LEGISLATIVE ASSEMBLY, SECRETARIAT, PATNA**, and presently working as **LIBRARY ASSISTANT** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A.

Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S) Dependant-1 Name Dependant-2 Name Dependant-3 Etc. Name
(i)	Cash	₹ 50000/-	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	20000/-	
(iii)	Bonds, Debentures and Shares in companies	MUTUAL FUNDS of Different Companies:- 99155/-	
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC AND PNB METLIFE 25000/- PPF- 78,993/-	
(v)	Motor Vehicles (details of make, etc.)	NIL	
(vi)	Jewellery (give details of weight and value)	NIL	
(vii)	Other assets, such as values of claims / interests	NIL	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Azmatun Nisha.

08.02.2024.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Dependant-1 Name	Dependant-2 Name	Dependant -3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	ISHAPUR, PHULWARI, 14 DHUR 2800000/-	NIL	NIL	NIL
(iii)	Buildings. (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on Feb 2024
(a)	(i) Loans from Banks	2200000 FROM HDFC BANK	20,50,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments	NIL	NIL

Sanatun Akshu

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	dealing with supply of water		
	(c) dues to departments dealing with supply of Electricity	NIL	NIL
	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also Indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A.No. – 583494240210723 A.Y. 2023-24 PAN NO. :- BAJPN2276B	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

C. Personal Detail

GPF/CPF/PRAN No. : - 110124056368
Gender : - FEMALE
Date of Birth : - 01/01/1992
Class/Group : - B
Cadre : - Bihar Legislative Assembly Secretariat
Home District : - SITAMARHI

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Azmatun Nisha

Name of Employee: AZMATUN NISHA

Place: Patna

Designation: Library Assistant

Date: 08.02.2024

Department: Bihar Legislative Assembly Library

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.